**Federated Garden Clubs of Maryland, Inc. Flower Show Report**

***Show Chairman****: No later than 10 days after your show, send one completed copy of this report to your District Evaluation Chairman, and send one completed copy to the FGCMD Evaluation Chairman along with 4 show schedules and any unawarded NGC Rosettes.* This report may be completed on your computer and then printed out; use cursor to navigate.

* **PART A: Show Information:**

 1. Title:       2. Show Date [mm/dd/yyyy]:

3. Type (select 1): [ ] Small Standard [ ] Standard [ ] Youth Small Standard [ ] Youth Standard

 [ ] Horticulture Specialty [ ] Design Specialty

1. Category (select 1): [ ] General [ ] Petite [ ] Holiday/Patriotic [ ] Co-sponsored with Plant Society [ ] Major

5. Name of Club/Organization:

6. General Chairman:

 Chairman's Address:

 Chairman's Telephone:       E-mail address:

7.Are you applying for an NGC Flower Show Achievement Award (FSAA)? [ ]  No [ ]  Yes, Award #

*(Book of Evidence/application for FSAA due to FGCMD Evaluation Chmn no later than 4 wks from show date or by 1/7, whichever earlier)*

8. Number of Exhibits by Division:

 Horticulture:       Design:       Education:     Youth/Sponsored Grps:     Botantical Arts:

9. Number of Active Members in Sponsoring Club/Organization:

 Number of: Total Exhibitors       Member Exhibitors       Non-Member Exhibitors

* **PART B. NGC Recognition Awards** [Not considered Top Exhibitor Awards (TEA, and do not count towards FSAA]**:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Award Awarded by**  | **Rosette Description** | **Maximum Per Show** | **Number Offered** | **Number Awarded** | **Number Returned** |
| **Best-in-Show,** Horticulture Division (only offered if no TEA offered in Horticulture) Judges | Blue | 1 |  |  |  |
| **Best-in-Show,** Design Division(only offered if no TEA offered in Design) Judges | Blue | 1 |  |  |  |
| **Sweepstakes Award**, Horticulture Division Committee  | Green and White | 1 |  |  |  |
| **Sweepstakes Award**, Design Division Committee | Green and White | 1 |  |  |  |
| **Sweepstakes Award**, Botanical Arts Division Committee | Green and White | 1 |  |  |  |
| **Sweepstakes Award**, Overall Show Committee | Green and White | 1 |  |  |  |
| **Award of Appreciation**, offered only to non-judged exhibits Committee | Orchid | No limit |  |  |  |
| **Special Award** Committee | Yellow | No limit |  |  |  |

* **PART C. NGC Top Exhibitor Awards (TEA)** [All are awarded by judging panel(s); may count towards FSAA]:

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| **Name of Award Type** | **Rosette Description** | **Maximum Per Show** | **Number Offered** | **Number Awarded** | **Number Returned** |
| **HORTICULTURE DIVISION:**  |  |  |  |  |  |
|  Award of Horticultural Excellence Division | Green, Orange and Blue | 1 |  |  |  |
|  Arboreal Award Section  | Green, in two shades | No limit |  |  |  |
|  Award of Merit Section  | Orange | No limit |  |  |  |
|  Club Competition Award Section | Light Blue | No limit |  |  |  |
|  Collector's Showcase Award Section | Brown and Green | No limit |  |  |  |
|  Elfin Award Section | Chartreuse and Purple | No limit |  |  |  |
|  Grower's Choice Award Section | Dark Green | No limit |  |  |  |
| Club Competition - Horticulture [Displays only] Section | Light Blue | 1 (p.43) |  |  |  |
| **DESIGN DIVISION:**  |  |  |  |  |  |
| Award of Design Excellence OR Holiday Excellence AwardDivision Division | Gold OR Red *(circle one)* | 1 |  |  |  |
|  Award of Distinction Section | Brown | No limit |  |  |  |
|  Club Competition Award Section | Light Blue | No limit |  |  |  |
|  Designer's Choice Award Section | Purple | No limit |  |  |  |
| **Name of Award Type** | **Rosette Description** | **Maximum** | **#Offered** | **#Awarded** | **#Returned** |
| **DESIGN DIVISION , continued:** |  |  |  |  |  |
|  Petite Award Section | Light Blue and White | No limit |  |  |  |
|  Table Artistry Award Section | Burgundy | No limit |  |  |  |
|  Tricolor Award Section | Red, Blue and Yellow | No limit |  |  |  |
|  Club Competition - Design [Floor Designs, Functional Tables for 4 or more, or Vignettes] Section | Light Blue | 1 (p.43) |  |  |  |
| **EDUCATION DIVISION:**  |  |  |  |  |  |
| **\***Educational Award Division | Brown and White | 1 |  |  |  |
| **YOUTH DIVISION:** *1 award per age group, per section* |  |  |  |  |  |
| Youth Top Exhibitor Award - Horticulture Section | Red, White and Blue | 3 |  |  |  |
| Youth Top Exhibitor Award - Design Section | Red, White and Blue | 3 |  |  |  |
| Youth Top Exhibitor Award - Educational Section | Red, White and Blue  | 3 |  |  |  |
| Youth Top Exhibitor Award - Botanical Arts Section | Red, White and Blue | 3 |  |  |  |
| **BOTANICAL ARTS DIVISION:** |  |  |  |  |  |
| Botanical Arts Artistic Crafts Award Section | Navy Blue | No limit |  |  |  |
| Botanical Arts Design Award Section | Yellow and Orange | No limit |  |  |  |
| Botanical Arts Horticulture Award Section | Light Brown | No limit |  |  |  |
| **\***Botanical Arts Garden Award Section | Light Green | 1 |  |  |  |
| Botanical Arts Photography Award Section | Black and White | No limit |  |  |  |
| Club Competition-Botanical Arts [Gardens only] Section | Light Blue | 1(p.43) |  |  |  |
| **\*Must have 2+ eligible exhibits in order to give award** |  |  |  |  |  |

* **Part D. List all NGC Rosettes awarded , sorted by Division:** *See examples*; use additional pages as needed.

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| **Name of NGC Award** | **Div.; Section; Class** | **Botanical Name (Hort.) or Class/Exhibit Title** | **Exhibitor** |
| ***Examples:*** |  |  |  |
| *Award of Horticultural Excellence* | *I., Sec. C; Class 12* | *See Collectors Showcase Award* | *M. Goodgrower* |
| *Collector's Showcase Award* | *I., Sec. C; Class 12* | *Agave gemniflora; Echeveria 'Black Prince';*  | *M. Goodgrower* |
|  |  | *E. 'Topsy Turvy'; Haworthia angustifolia;*  |  |
|  |  | *Kalanchoe tomentosa 'Chocolate Soldier'* |  |
| *Designer's Choice Award*  | *II., Sec. G; Class 24* | *'April in Paris'* | *J. Floralarranger* |
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* **PART E. Judging Panel(s):** Please list show judges, with mailing addresses for any who are out-of-state. Continue on reverse side if needed.

Signed:       , Show Chairman Date [mm/dd/yyyy]: