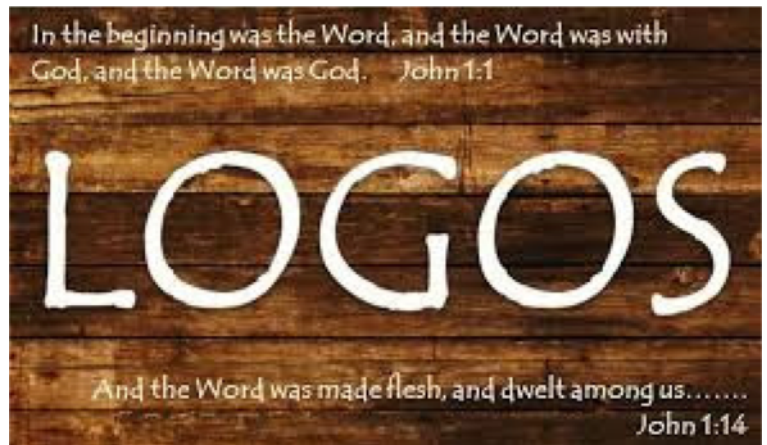


Lesson 6

BIBLE Benefits

made possible by the Word of God

“The Word” 1: λόγος (Strong's #3056 — Noun Masculine — logos — log'-os) denotes (l) "the expression of thought," . . . "The Personal Word," a title of the Son of God; this identification is substantiated by the statements of doctrine in **John 1:1-18** , declaring in verses **John 1:1,2** (1) His distinct and superfinite Personality,

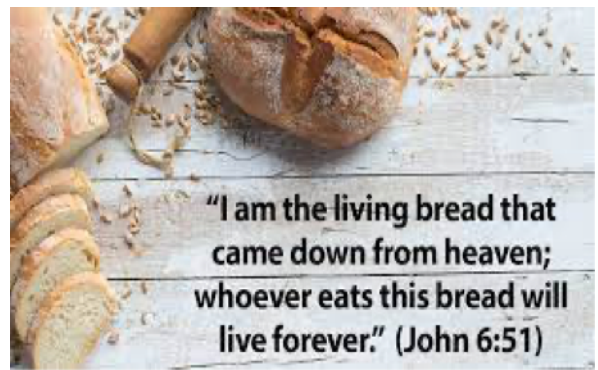
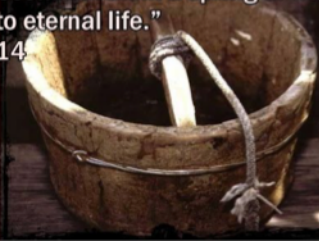


No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him.
John 1:18



“Declare” A — 8: ἐξηγέομαι (Strong's #1834 — Verb — exegeomai — ex-ayg-eh'-om-ahee) In **John 1:18** , in the sentence "He hath declared Him," the other meaning of the verb is in view, to unfold in teaching, "to declare" by making known. Vine's Dictionary

"Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."
John 4:13,14



"I am the living bread that came down from heaven; whoever eats this bread will live forever." (John 6:51)

"Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.

John 5:24 NKJV

Jesus said

You search the **Scriptures** because you think that in them you have **Eternal Life** and

it is these that testify about **Me**

John 5:39

John 5:37-40

Knowing-Jesus.com

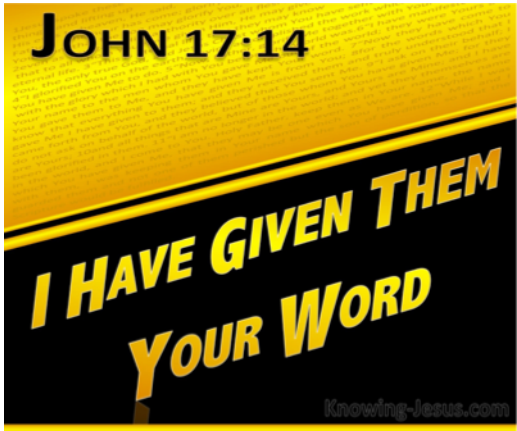
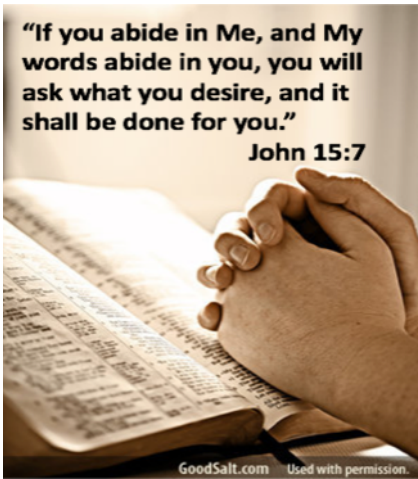
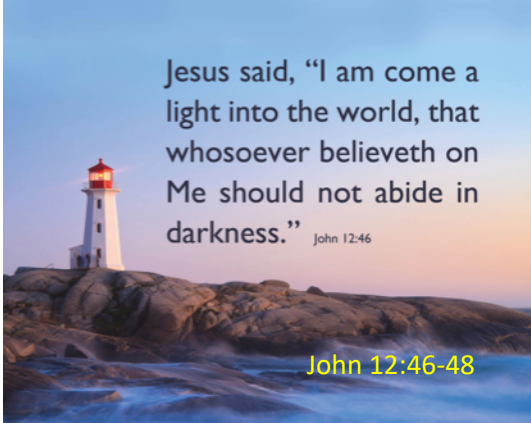
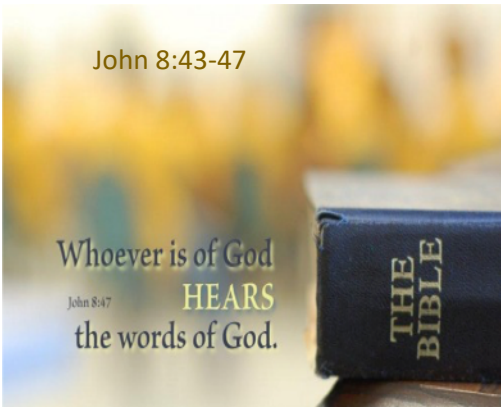
Then said Jesus to those Jews which believed on him, If you continue in my word, then are you my disciples indeed;

—John 8:31

AND YOU SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE."
JOHN 8:32

"Disciple" = A — 1: μαθητής (Strong's #3101 — Noun Masculine — mathetes — math-ay-tes') lit., "a learner" (from manthano, "to learn," . . . (c) of all who manifest that they are His "disciples" by abiding in His Word, **John 8:31**; cp. **John 13:35**; **15:8**; (d) in the Acts, of those who believed upon Him and confessed Him, **John 6:1,2,7**; **14:20,22,28**; **15:10**; **19:1** , etc. A "disciple" was not only a pupil, but an adherent; hence they are spoken of as imitators of their teacher; cp. **John 8:31**; **15:8** .

Vine's Dictionary





1. What is the greek word John uses in the first chapter to refer to Jesus? **Logos**

2. And the _____ became _____ and _____ among us. (John 1:14)

Word, Flesh, Dwelt

3. What does the word “declare” mean in the context of John 1:18? **to unfold in teaching, "to declare" by making known**

4. “Whoever _____ of this water _____ _____, but whoever drinks of the _____ that I shall give him will _____. But the water that I shall give him will become in him a _____ of water springing up into _____.” John 4:13-14

Drinks - Will Thirst Again - Water - Never Thirst - Fountain - Everlasting Life

5. According to John 5:24 what do those who obey Jesus receive?

Everlasting Life

6. What did Jesus compare himself to in John 6:51? Bread

6a. What happens to those who partake of this? Live Forever

7. What does Disciple mean in the context of John 8:31?

Those who manifest that they are His "disciples" by abiding in His Word

8. "And you shall _____ the _____, and the _____ shall make you _____." John 8:32

Know - Truth - Truth - Free

9. In John 12:46 what did Jesus come to do? Light the World

9a. How do we receive this blessing? Believing in Jesus

9b. What does this save us from? **Abiding in Darkness**

10. "If you _____ in Me, and My _____ abide in you, you will _____ what you desire, and it shall be _____ for you." John 15:7

Abide - Words - Ask - Done



1. What is the greek word John uses in the first chapter to refer to Jesus?

2. And the _____ became _____ and _____ among us. (John 1:14)

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